# DEPARTMENT of OREGON <br> VFW COMMUNITY SERVICE REPORT (CSR) <br> 2018-2019 - During the period 1 May 2018 to 30 April 2019 

District 10 Post 12141 For the Month or Months of $\qquad$
Do not double report hours, expenses or mileage. Report only once in one section of CSR. Use additional forms or plain paper as needed.
A. COMMUNITY INVOLVEMENT: NEIGHBORHOOD, HIGHWAY, RECYCLING or OTHER

| Programs | Members | Hours | Mileage | * Exp. or Donation | Briefly Explain |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Organize or Assist in Blood Drive |  |  |  |  |  |
| CPR Class |  |  |  | . |  |
| Recycling |  |  |  |  |  |
| Highway Cleanup |  |  |  |  |  |
| Restoration Projects |  |  |  |  |  |
| Cemeteries |  |  |  | . |  |
| 55 Alive Classes |  |  |  |  |  |
| Other Projects |  |  |  |  |  |
| Totals |  |  |  |  |  |

## B. COOPERATION WITH OTHER ORGANIZATIONS:

| Programs | Members | Hours | Mileage | * Exp. or Donation | Briefly Explain |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Organize or assist in fund drives Special Olympics / food / clothing |  |  |  |  |  |
| Veterans Counsel |  |  |  |  |  |
| Adopt A Unit Program |  |  |  |  |  |
| Other |  |  |  |  |  |
| Totals |  |  |  |  |  |


| C. AID TO OTHERS: (REHABILITATION) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Nursing Home, Hospital, Seniors and Personal/Family Tragedies/Illnesses |  |  |  |  |  |  |
| Programs | Members | Hours | Mileage | * Exp. or | nation | Briefly Explain |
| Hospital, Nursing Home Volunters |  |  |  |  |  |  |
| Senior citizen |  |  |  |  |  |  |
| Operation Uplink / MAP |  |  |  |  |  |  |
| Personal or Family Tragedy or Illnesses |  |  |  |  |  |  |
| Aid to Other Projects |  |  |  |  |  |  |
| Lap Robes or Other Hand Made Items for Sick or Vets |  |  |  |  |  |  |
| Other |  |  |  |  |  |  |
| Totals |  |  |  |  |  |  |


| D. SCHOOL/CHURCH ASSI <br> Programs | ANCE: <br> Members | Hours | Mileage | * Exp. or Donation | Briefly Explain |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Volunteerism in Schools/Churches |  |  |  |  |  |
| Speaker Programs in School |  |  |  |  |  |
| Sunday School |  |  |  |  |  |
| Teachers Award |  |  |  |  |  |
| Other |  |  |  |  |  |
| Totals |  |  |  |  |  |

E. SAFETY: List Pedestrian, Drug, Recreational, Highway, Home/Fire, Recogaition

| Programs | Members | Hours | Mileage | * Exp. or Donation | Briefly Explain |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Pedestrian / Bicycle Safety |  |  |  |  |  |
| Drug Awareness |  |  |  |  |  |
| Recrcational / Boating Safety |  |  |  |  |  |
| Highway Safety |  |  |  |  |  |
| Home / Fire Safety |  |  |  |  |  |
| Recognition / Other |  |  |  |  |  |
| Life Saving / Paramedics / Police / Fireman Award |  |  |  |  |  |
| Other |  |  |  |  |  |
| Totals |  |  |  |  |  |

F. AMERICANISM:

| Programs | Members | Hours | Mileage | * Exp. or Donation | Briefly Explain |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Flag Presentation / Color Guard / funerals |  |  |  |  |  |
| Patriotic Assemble / Literature |  |  |  |  |  |
| Get Out The Vote |  |  |  |  |  |
| School. Flag Education Program |  |  |  |  |  |
| Veterans Day Program |  |  |  |  |  |
| Pearl Harbor Program |  |  |  |  |  |
| Memorial Day Program |  |  |  |  |  |
| Loyalty Day Program |  |  |  |  |  |
| Other Americanism Project |  |  |  |  |  |
| POW/MLA |  |  |  |  |  |
| Other |  |  |  |  |  |
| Totals |  |  |  |  |  |

G. YOUTH:

| Programs Members | Hours | Mileage * Exp. or Donation |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Sports / Athletics |  |  |  |  |
| Scouting / Organizations |  |  |  |  |
| Contests / Special Events |  |  |  |  |
| Education / Instruction |  |  |  |  |
| Voice Of Democracy |  |  |  |  |
| Patriot Pen (Youth Essay) |  |  |  |  |
| Other |  |  |  |  |

## H. OTHER NOT LISTED:

| Programs | Members | Hours | Mileage | * Exp. or Donation | Briefly Explain |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Totals |  |  |  |  |  |

Prepared by Title $\qquad$ Date $\qquad$ Phone (
Email: $\qquad$

